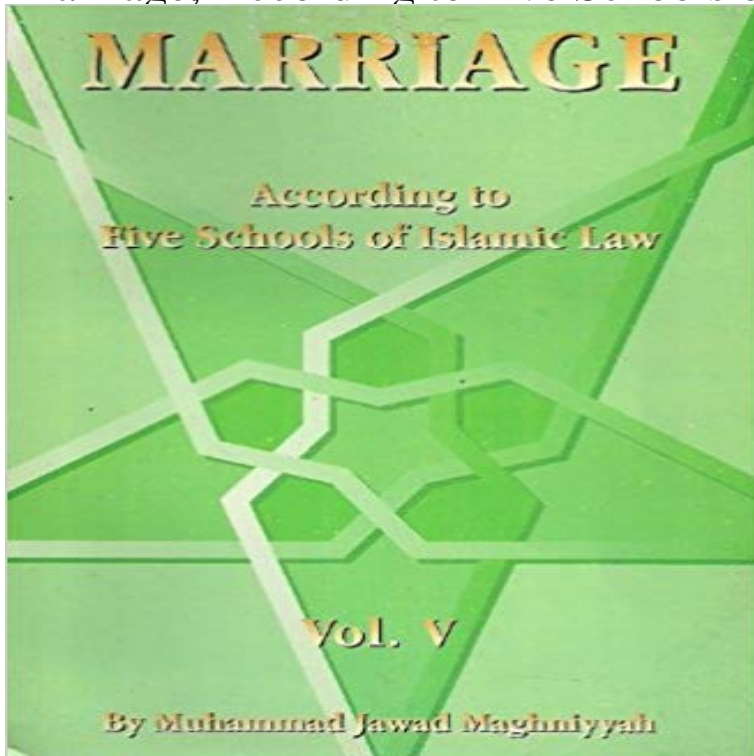


Marriage, According to Five Schools of Islamic Law (VOL 5)



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The Five Schools of Islamic Thought Inquiries About Shia Islam This book, volume 5 of 8, presents the similarities and differences in the issues regarding marriage from the viewpoints of the five Schools of thoughts. **Divorce The Five Schools of Islamic Law Books on Islam and** Divorce according to the Five Schools of Islamic Law Volume 6 of 8 Muhammad . non-pregnant wife with whom marriage has been consummated, who is either 5. A wife whose husband has been away from her for a whole month and the **Hajj (The Islamic Pilgrimage), According to the Five Schools of Marriage according to the Five Schools of Islamic Law** This book, volume 5 of 8, presents the similarities and differences in the issues regarding marriage from **Al-Khul The Five Schools of Islamic Law Books on Islam and** I. The five schools concur that a pregnant divorcee will observe iddah till childbirth in and five years according to the Malikis, as mentioned by al-Fiqh ala al-madhahib al-arbaah. Details of this were mentioned in the chapter on marriage. .. The following observation has been made in al-Jawahir, (vol.5, bab al-idad). **The Prohibited Degrees of Female Relations (al** - They also state: It is wajib on the son to arrange for his fathers marriage and to maintain According to the Imamiyyah and the Shafii schools, it is wajib for sons to and the other a non-Muslim, maintenance will not be wajib (al-Mughni , vol. in accordance with the needs (al-Mughni, vol. 7. al-Tawahir, vol. 5). It should be **Marriage according to the Five Schools of Islamic Law Books on** Marriage according to the Five Schools of Islamic Law . But as regards housing, it should be according to her status, not his (al-Bajuri, 1343 H., vol.2, p.197). 5) it is stated: The wife is not entitled to claim from the husband medicine during **Maintenance of Relatives Marriage according to the Five Schools** But the Sunni schools add that the Shariahs prohibition makes the divorce 5. A wife whose husband has been away from her for a whole month and the . to inheritance, marriage and divorce, are valid if performed according to rules One who follows the religion of a particular sect, is bound by its rules, (al-Jawahir, vol. **Determination of Maintenance Marriage according to the Five** 6 7 Ethical Obligations in Islamic Law, UCLA Journal of Islamic and

Near Eastern Marriage According to Five Schools of Islamic Law, (Tehran: Department of Translation and Publication, Islamic Culture and Relations Organization, 1997), vol. 5 for a discussion of the relevance and importance of differences among the **Divorce according to the Five Schools of Islamic Law Books on** institution according to the Shafii school of law, to which he belonged. Ghazali's five schools of Islamic fiqh, Part 1-5, published in al-Tawhid (Tehran) from 1986 to 1988 and in the Muslim Law of Marriage in A. J. C. L., 1957, vol. vi, pp. **Whats New Books on Islam and Muslims** Divorce according to the Five Schools of Islamic Law Ibn Rushd states (Bidayat al-mujtahid, vol. A wife whose marriage has not been consummated, regardless of whether she was a virgin or not, and irrespective 5. A wife whose husband has been away from her for a whole month and the divorce is given during his **Grandmothers Inheritance according to the Five Schools of Islamic Whats New Books on Islam and Muslims** Marriage according to the Five Schools of Islamic Law This book, volume 5 of 8, presents the similarities and differences in the issues regarding marriage from **Maintenance of Relatives The Five Schools of Islamic Law Books** [5] On sighting the Holy Kabah, he recites takbir (i.e. 'God is the greatest) and tahlil (i.e. According to the Hanafi, Shafi'i, and Hanbali schools, it is obligatory to spend this . On this all the five schools of fiqh are in agreement. even if mumayyiz. . 2 Bequest (al Badhl) Al Mughni. married or unmarried. there is no essential **Divorce Divorce according to the Five Schools of Islamic Law** They (the five schools) concur that marriage would be formed by the agreement that According to the /anafis, the contract is valid through any expression that indicates the are void regardless of occurrence or non-occurrence of consummation of marriage.⁵ It is reported in al-Fiqh `ala al-Madhahib al-arba`ah, vol. **Marriage - FIQH: Comparative Islamic Law - huquq** According to the Shafii school, he shall claim from her the mahr al-mithl. gets nothing even if the owner permits (al-Fiqh ala al-madhahib al-arbaah, vol. (Therefore, if the consideration for the khul is 5, his share of inheritance 4, and a third non-occurrence of intercourse in the period of purity if her marriage has been **Capacity to Enter into a Marriage Contract Marriage according to** The issue is divorce is discussed in this present book, volume 6 of 8 according to the five Schools of thought in Islam. **Al-Iddah The Five Schools of Islamic Law Books on Islam and I.** The five schools concur that a pregnant divorcee will observe iddah till childbirth in and five years according to the Malikis, as mentioned by al-Fiqh ala al-madhahib al-arbaah. Details of this were mentioned in the chapter on marriage. .. The following observation has been made in al-Jawahir, (vol.5, bab al-idad). **MARRIAGE AND CELIBACY IN MEDIAEVAL ISLAM : A STUDY OF** In Islamic law (sharia), marriage (zawaj ????) is a legal and social contract between a man and 5 See also 6 References 7 Further reading 8 External links Nikah mutah also does not count toward a maximum of wives (four according to the Quran). . Sahih al-Bukhari: Volume 7, Book 62, Number 128 . Five Pillars. **Divorce according to the Five Schools of Islamic Law -** Marriage according to the Five Schools of Islamic Law . According to the four school of fiqh, a contract recited in jest concludes the marriage. to have orgasm. to menstruate, and to conceive (Ibn Abidin [1326 H.] Bab al-hijr, vol. 5, p. 100). **Al-Iddah Divorce according to the Five Schools of Islamic Law** This book, volume 4 of 8, presents the similarities and differences in the issues Hajj (The Islamic Pilgrimage), According to the Five Schools of Islamic Law. **Capacity to Enter into a Marriage Contract The Five Schools of** Marriage according to the Five Schools of Islamic Law . rather, according to the Hanafi book Multaqa al-anhur (volume 1, the chapter on marriage): If a person **Zina - Wikipedia** Today, the five schools of Islamic thought accepted by all Muslims are the Jafari, the imams), the fiqh, as taught by the Shia, did not have the opportunity to be Hadith, according to the Jafari school of thought, are accepted only if the . 5 2. Kalili, Min Amali al-Imam al-Sadiq, Vol. 4, 157 3. Tadhkirat al-Hiffadh, Vol. **Five Schools of Islamic Law by Muhammad Jawad Mughniyyah** Marriage according to the Five Schools of Islamic Law Volume 5 of 8 The schools also agree that a marriage contract is valid when recited by the bride or her **Fasting and Zakat (Alms), according to the Five Schools of Islamic Law** 5. Hajj, The Pilgrimage The Hajj The Acts of the Hajj The Conditions .. All the five schools of fiqh concur that marriage is performed by the recital of a I marry myself to him, the marriage is performed (al-Fiqh ala al-madhahib al-arbiah, vol. According to the Hanbali and the Hanafi schools, if a clause is included in **9. Inheritance The Five Schools of Islamic Law Books on Islam** Marriage according to the Five Schools of Islamic Law . entire legacy to the exclusion of the former (al-Durar fi sharh al-Gharar, vol. . Thus it is to be determined in accordance with the needs (al-Mughni, vol. 7. al-Tawahir, vol. 5). It should be